



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 4092

|                                                                                                                                                                                                                                          |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/778,686                                                                                                                                                                                                       | <b>FILING DATE</b><br>02/07/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>705            | <b>GROUP ART UNIT</b><br>2164                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>600-A01-001 |
| <b>APPLICANTS</b><br>Kevin Guarino, Garden City, NY;<br>Robert Mitchell, Williston Park, NY;<br>Robert Henrichs, New Hyde Park, NY;<br>Joseph Lombardo, Hicksville, NY;                                                                  |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/180,812 02/07/2000 <i>HTD</i>                                                                                                                                         |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** FOREIGN APPLICATIONS *****</b> <i>No HTD</i>                                                                                                                                                                                       |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 05/24/2001</b>                                                                                                                                                               |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** SMALL ENTITY **</b>                                                                                                                                                                                                                |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>NY  | <b>SHEETS DRAWING</b><br>32                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>16                 |
| Verified and Acknowledged<br>Examiner's Signature <i>HTD</i> Initials                                                                                                                                                                    |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>3 |                                                                                                                                                                                                                                                                                 |                                           |
| <b>ADDRESS</b><br>23334                                                                                                                                                                                                                  |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| <b>TITLE</b><br>System and method for facilitating time and equity limited financial transactions across a computer network                                                                                                              |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| <b>FILING FEE RECEIVED</b><br>355                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |